

**SCIENCE-TECH FOUNDATION**

**APPLICATION FOR BEST TEACHER AWARD**

1. Name of the applicant: (In capital letters)

2. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Sex: Male [ ] Female [ ]

4. Address for communication:

Pin:

5. Mobile No:

6. E-Mail ID:

**ACADEMIC BACK GROUND**

|  |  |  |  |
| --- | --- | --- | --- |
| Qualification | University / Institution | Year | Subjects /  Area of Research |
| Post Graduation  or equivalent |  |  |  |
| M.Phil |  |  |  |
| Ph.D |  |  |  |
| Post- Doctoral |  |  |  |
| Any Other |  |  |  |

7. Educational Back Ground:

**CAREER PROFILE**

10. Kindly furnish below information about your employment / assignment carried out at present and preceding from beginning of career

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Designation / Post  held | Date(s)  From To | Name of the  organization and address | Field –wise  expertise in environment & related areas\* |
|  |  |  |  |  |

11. Total Experience: No. of years a) Research: Years b) Teaching: years

c) Others, Please specify field / area:

12.a) Membership of professional Bodies: [1] Yes [2] No

b) If yes, Please mention the name(s) of the professional Body(s) hereunder

(Please attach necessary documents wherever necessary)

14. a) Total Number of Research Papers published : National:

International:

b) Please furnish below, information about your research paper(s) published during your career and award(s), If any received by you:

**A. Publications:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Title of the  Paper(s) | Name of Journal | Year Volume/  page No | Natioanl /  International |
|  |  |  |  |  |

**B.Awards:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Name of the award | Awarding organization(s) | Year | State/Natioanl /  International |
|  |  |  |  |  |

15. Any other relevant information ( eg. Membership of committees, etc)

(Please attach additional sheet, wherever necessary)

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Books authored and published** |  |  |
|  | 1. single-authored (text /reference books) | **:** |  |
|  | 1. multi-authored (text /reference books) | **:** |  |
|  | 1. single-authored (other books) | **:** |  |
|  | 1. multi-authored (other books) | **:** |  |
| . | **Research Guidance** |  |  |
|  | i) M.Phil | **:** |  |
|  | ii) Ph.D | **:** |  |
|  | iii) Students presently working for Ph.D | **:** |  |
|  | **Research projects operated/under operation** |  |  |
|  | 1. Total number of projects | **:** |  |
|  | 1. Total value of the projects   Rs. 80 lakh or more  Rs. 60 - <80 lakh  Rs. 40 - <60 lakh  Rs. 20 - <40 lakh  < Rs. 20 lakh | **:** |  |
|  | 1. Number of projects with funding from outside India | **:** |  |
|  | 1. Number of projects having collaboration with industry/other research organizations | **:** |  |
|  | 1. Number of projects having collaboration with other Departments in the University | **:** |  |
|  | **Research publications** |  |  |
|  | 1. Research publications | **:** |  |
|  | 1. National refereed journals | **:** |  |
|  | 1. International refereed journals | **:** |  |
|  | 1. Cumulative impact factor | **:** |  |
|  | **Research publications (last 3 years)** |  |  |
|  | 1. National refereed journals | **:** |  |
|  | 1. International refereed journals | **:** |  |
|  | 1. Cumulative impact factor | **:** |  |
|  | **Patents** |  |  |
|  | 1. patents granted | **:** |  |
|  | 1. patents applied | **:** |  |
|  | Member on Editorial Boards of refereed research journals | **:** |  |
|  | **Seminars/conferences/symposia attended and presented papers/delivered keynote addresses** |  |  |
|  | 1. within India | **:** |  |
|  | 1. outside India | **:** |  |
|  | **Consultancy** |  |  |
|  | 1. consultancy projects handled | **:** |  |
|  | 1. served / serving as consultant to industry / other organizations | **:** |  |
|  | **Extension / other activities** |  |  |
|  | 1. Extension / outreach activities involved in   (The activities may include contributing to environment protection, healthcare in rural/slum population, adult literacy, nation building activities, etc) | **:** |  |
|  | 1. Membership of Professional Societies, Membership of Governing / Executive / Advisory body of an industry or other sector | **:** |  |
|  | 1. Administrative assignments (including Head of Department, Chairperson BOS, Dean of Faculty, etc.) held | **:** |  |